



## 5 MAY 00 BENNING BULLETIN NO. 18



Electronic Version – <http://www.benning.army.mil/bulletin/>

### OFFICIAL:

#### 1. GRADUATION:

UNIT	DATE/TIME	LOCATION	GUEST SPEAKER	POC
D Co, 2 <sup>nd</sup> Bn, 54 <sup>th</sup> IN	12 May, 0900	Kannell Field, Sand Hill	LTC J. Lowder	SPC Barr, 544-8506
C Co, 2d Bn, 54 <sup>th</sup> IN	19 May, 0900	Kannell Field, Sand Hill	LTC J. Lowder	SPC Barr, 544-8506

#### 2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

FOD duty is at IN Hall (Rm 650): weekdays, 1600; weekend/holiday, 1600 last duty day; payday activities, 1130.

SDO duty is at IN Hall, EOC Rm W-87, then to Rm 111, weekdays, 1500; weekend/holiday, 1500 last duty day; payday activities, 1200.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*6 MAY 00	LTC CHIN, J.	11 <sup>th</sup> IN REGT	545-3816
*6 MAY 00	CPT LAW, J.	36 <sup>th</sup> ENGR GP	545-2943
*7 MAY 00	MAJ LANDERS	BCTB	544-8201
*7 MAY 00	CPT BATTLES, G.	11 <sup>th</sup> IN REGT	545-5863
8 MAY 00	LTC SHEPPARD, R.	USARSA	545-2846
8 MAY 00	CPT FARRELL, P.	RTB	544-6114
9 MAY 00	UNAVAILABLE		
9 MAY 00	CPT CRAWFORD, L.	11 <sup>th</sup> IN REGT	545-1017
10 MAY 00	MAJ PHILLIPS, C.	RTB	544-6114
10 MAY 00	CPT HOLMES, A.	USARSA	545-3042
11 MAY 00	MAJ GAYTON, J.	36 <sup>th</sup> ENGR GP	545-6404
11 MAY 00	CPT HILTON, N.	11 <sup>th</sup> IN REGT	545-5013
12 MAY 00	MAJ KALINOV, J.	11 <sup>th</sup> IN REGT	545-1535
12 MAY 00	CPT KEETON, C.	36 <sup>th</sup> ENGR GP	

\* INDICATES WEEKEND/HOLIDAY DUTIES

POC is SPC Scott, 545-5127.

**3. UNAUTHORIZED USE OF E-MAIL:** All Ft. Benning E-mail users are reminded of policy for appropriate use of E-mail. Under no conditions are personnel authorized to use government assets for potential financial gain (forward this E-mail and get \$ from Microsoft) nor is it authorized to send or forward chain letters (regardless as to it's nature) via E-mail. Your safest bet is For Official Use Only. If you have questions as to what is appropriate contact your activity System Security Officer or the Installation System Security Manager, Ms. Carol Vasko-Norman at 545-3738.

**4. STAFF DUTY CHAPLAIN:** The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.

**5. MILITARY POLICE:** Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is CPT Sides/MSG Jones, Law Enforcement Division, 545-4376.

**6. DANGER FROM TRAINING PYROTECHNICS (SIMULATORS):** Simulators used by units training at Fort Benning may have been abandoned in training areas throughout the installation. These innocent looking training devices (booby trap simulators, artillery ground burst simulators and M-80 firecrackers) will cause severe burns, loss of sight, loss of fingers or hands and even loss of life. They should be respected and treated as duds. Report the location of dud and training simulator devices to Range Division at 545-3474/3479, 24 hours a day, 7 days a week. POC is Range Division, 545-1602.

**7. TORNADO SIREN TEST:** The installation will test the Tornado Siren System Saturday, 6 May, at 1200. The test will not occur in the event of bad weather. POC is Ms. Wade, DTS, 545-1711.

**8. RECLAMATION CLOTHING SALE:** The Reclamation Clothing

Sale will be held on Friday, 5 May, 1000-1400, Bldg 224. Sale items will be priced to 25 percent of acquisition cost rounded up to the nearest dollar. Each customer will be limited to \$150.00 total purchase. Payments will be accepted in the form of cash or personal checks. Persons authorized to purchase personal clothing at the sale include all active duty personnel of all branches of the Armed Forces. Sales to retired members of the Armed Forces are limited to Class A uniforms (including accessories) and dress shoes. Proper identification is required. POC is Mr. Wimmer, 545-1972.

#### 9. VINCENNES UNIVERSITY:

a. Vincennes University, Fort Benning, is planning a graduation ceremony on 19 May at 1300. Commanders, friends, and family will be invited to participate. Students eligible to participate include those who have already received their diplomas by mail, and those who have submitted a formal application to graduate. Students that have completed their credit requirements or are within six credits of completion, should come to the office, Bldg 2614, Soldier's Plaza with a \$25 application fee and complete necessary paperwork as soon as possible. Call 689-0098 for information.

b. One seminar is all you need to evaluate your military experience for college credit. The following weekend seminars will be held on dates listed.

- Computer Awareness – 13-14 May.
- Career Planning – 20-21 May.
- Military Effective Writing – 3-4 Jun.
- Personal Management Skills – 10-11 Jun.
- Preparing and Giving A Briefing – 17-18 Jun.

Tuition is \$90.00 per credit hour of which the Army pays \$67.50 if you qualify for tuition assistance. For registration and information, call 689-0098 or visit Bldg 2614 in Soldiers Plaza.

**10. FORT BENNING POST WIDE YARD SALE:** Saturday, 6 May from 0800-1400. When the yard sales are done participants may take items that did not sell by the Thrift Shop and drop them off. Lots of sellers mean lots of buyers so clean out those basements and make a little bit of money.

#### 11. TOT TOWN CHILD DEVELOPMENT CENTER:

- Tot Town Child Development Center is here for your use. Reserve your space today.
- Need a quiet day? Kids get rowdy?
- What are you going to do with the kids this summer? Think Tot Town for those times you need a break.
- Tot Town is taking a survey of the needs of the community.
- Tot Town offers special seminars that last one-hour. On 2 May, the topic is Safety and 16 May, the topic is Music/Art.

POC: Leda C. Brown, 545-9269.

**12. FORT BENNING COMMISSARY/PX COUNCIL:** The 3<sup>rd</sup> Quarter, FY00, Fort Benning Commissary/PX Council meeting is scheduled for Thursday, 1 Jun, 0930-1100, Benning Room, Fort Benning Officers' Club. The first half of the meeting will be devoted to the PX Council and the second half to the Commissary Council with a break in between. POC: Ms. Kyle, 545-6811.

**13. SCHEDULED POWER OUTAGE:** On Friday, 26 May, power will be turned off in the Baltzell Power Substation area in order to map the extent of the substation's underground feeds. The area is bounded by Mountain Division Rd. (N), the Golf Course (E), Dixie Rd. (S), and Edwards St. (W). Outage times and areas:

- **0700 - 0730 hours** - Baltzell Ave and Rainbow Ave.
- **0730 - 0800 hours** - Museum Area.
- **0800 - 0830 hours** - Golf Course and Iron Triangle.
- **0830 - 0900 hours** - Wold, Ingersoll, Vibbert, Miller Loop, Austin Loop, Officers Club and Quarters 1.

• **0900 - 0930 hours** - Lumpkin Rd, Blessing, Zuckerman and Perkins St. area between Edwards & Ingersoll. Circuit coverage may not match identified areas exactly, therefore, outages in some buildings may not occur as indicated. For more information, call Benny Hines, 545-4310.

**14. AMMUNITION SUPPLY POINT OPERATING HOURS:** Effective 15 May, the Ammunition Supply Point (ASP) operating hours will be Monday, Tuesday, Wednesday and Friday, 0900-1630 and Thursday, 1230-1630. Change of hours is required to permit supporting military personnel time to conduct daily PT. Access to the ASP prior to 0900 is possible on a case-by-case basis when prior coordination is made. Change in operational hours should cause minimal impact on units/activities that properly plan. POC is Jerry L. Gaylor, 544-6015.

**15. DOL MAINTENANCE DIVISION:** Effective 8 May, the operating hours for the Maintenance Division, DOL, will be 0700-1530. This change is due to extreme heat conditions within the Maintenance Shops during the summer months. POC is Bob Willmschen, 545-6151.

**16. 2000 SAVINGS BOND CAMPAIGN KICK-OFF:** The Savings Bond Kick-Off Briefing will be held in CR 6, 0900, 15 May. COL John C. Latimer, Chief of Staff, will provide the Opening Speech followed by Ms. Marguerite Blassingame, Savings Bond Coordinator, Department of Public Debt, U.S. Treasury Office, Atlanta, GA. Ms. Blassingame will present a briefing with a short film on the latest Savings Bond Information to include the new I-Bond. Unit/Directorate Project Officers and Canvassers are to attend the briefing. POC: Ms. Gould, 545-2627 or E-Mail GouldB@Benning.Army.Mil.

**17. NATIONAL GRADUATE SCHOOL OF QUALITY MANAGEMENT:** The National Graduate School of Quality Management announces the selection of Mr. Patrick Meehan to serve as its Admissions Counselor and Site Director for Fort Benning. Mr. Meehan will conduct admissions counseling for individuals and/or units on an appointment basis on Tuesdays, Wednesdays, or Thursdays. Walk-ins will be accommodated on Wednesdays between 1100-1300 at the National Graduate School Office, Bldg 2611. Call 689-6004 to arrange for an appointment or e-mail Mr. Meehan at cpmadmee@snowhill.com for further information.

**18. DPW MEMORIAL DAY HOLIDAY SCHEDULE CHANGES and CLOSURES:**

a. **Family Housing Branch:** Offices will be closed Mon, 29 May.

b. **Self Help (U-DO-IT) Center:** All sections of the Self-Help Center will be closed Sat, 27-29 May. The Self Help Center will reopen Tue, 30 May, 0830. For additional information call Dr. Shirley, 545-1121.

c. **Yard Waste Collection:** No pick-up in Family Housing on Mon, 29 May. Next scheduled yard waste pick-up will be the following Mon, 5 Jun. POC: DPW, Construction Inspection Branch (CIB), 545-4232.

d. **Refuse & Recycle Collection:** No pick-ups on Mon, 29 May. Areas normally scheduled for pick-up on Mon will be picked up on Tues, 30 May. Refuse and recycle collection in Family Housing for Tues-Fri, 30 May - 2 Jun, will occur as normally scheduled. POC is CIB, 545-4232.

**19. ROAD CLOSURES:**

a. Dixie Road at Sunshine Road junction north of Eddy Bridge, 101<sup>st</sup> Airborne Division Road at the entrance of Uchee Creek Camp Ground Road, and 101<sup>st</sup> Airborne Division Road at Highway 165. These locations will be closed 15 May from 0200-0530. POC: MAJ Frank M. Williamson, 545-4246.

b. Dixie Road will be closed between Way Street and Sightseeing Road from 15 - 26 May. During this period traffic will be detoured to Way Street and Sightseeing Road. Signs and barricades will be placed to clearly mark the detour route. The purpose of the closure is to install utility connections and concrete entrance to the new 17<sup>th</sup> Air Support Operations Squadron Facility on Dixie Road. POC: Jon Taso, 544-4601.

**20. RIVER CLOSURE ON FORT BENNING:** The Chattahoochee River will be closed on Fort Benning in the vicinity of Bradley Landing

and Engineer Landing during the following dates/times:

- Saturday - 13 May, 1300-1500.
- Sunday - 14 May, 1300-1500.
- Monday - 15 May, 0200-0500.

A copy of the approved closure document from the United States Army Corps of Engineers is on file at Range Division, Fort Benning, GA. POC: MAJ Frank M. Williamson, 545-4246.

**UNOFFICIAL:**

**21. POST OF THE SOCIETY OF AMERICAN ENGINEERS:**

a. The May monthly meeting of the Fort Benning-Columbus Post of the Society of American Military Engineers (S.A.M.E.) will begin at 1130 on Thursday, 18 May, at the 36th Engineer Group Warrior Dining Facility located in Bldg 2889, 1<sup>st</sup> Infantry Brigade Loop, Fort Benning, Georgia, for premeeting socializing and lunch. Guest speaker will be Ms. Annamarie Herman of Metric Constructors with a program on their "Constructware" software.

b. Also, there will be a S.A.M.E. Golf Tournament held on Friday 12 May, to benefit the S.A.M.E. Scholarship Fund. For further information, you may contact Folke Ahlquist, 545-2100, Harold Hartman, 545-0321, MAJ Adrienne Eckstein, 545-1082 or Follow Me Golf Course Pro Shop at 687-1940.

**22. FOR SALE:**

a. Black dining table with burnished top, leaf, four matching black cushioned chairs, \$600. Black metal baker's rack, wood shelves, \$75. Small, navy print love seat, folds out to single bed, \$100. 563-9601.

b. 1994 Nissan XE 4X4 truck. Low miles, 5 speed, AC, power side mirrors, bed liner, Sony AM/FM CD player, 3" lift kit with new oversize 32x11.50x15 tires on alloy mag wheels (\$1300 for new wheels/tires alone). Good condition: nice enough for city, tough enough for off road use. \$9,050 book value, will sell for \$7,850. Call 689-9906.

c. Home steamer, Jiffy J-200, never been used. For clothing, upholstery, drapes, carpets, etc. \$75.00. Call 855-3690

OFFICIAL:

JOHN C. LATIMER  
Colonel, Infantry  
Chief of Staff

(Signed)

PAUL YATES  
Director of Information  
Management

BENNING BULLETIN  
ATZB-IM, 545-3467  
Bldg 16

INTERNET ID: jacksond@benning.army.mil  
Deadline: 1300, Wednesday

DISTRIBUTION: A  
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